



# CITY OF SARATOGA SPRINGS

## ZONING BOARD OF APPEALS

CITY HALL - 474 BROADWAY  
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Keith Kaplan, *Chair*  
Brad Gallagher, *Vice Chair*  
Terrance Gallogly  
Cheryl Grey  
Matthew Gutch  
Rosemary Ratcliff  
Gage Simpson  
Kathleen O'Connor, *Alternate*

ZONING BOARD OF APPEALS MEETING  
6:30 P.M., MONDAY, FEBRUARY 22, 2021

**NOTE: THIS MEETING IS BEING HELD VIRTUALLY USING ZOOM VIDEOCONFERENCING**

- To view the webcast live, or once recorded, go to [www.saratoga-springs.org](http://www.saratoga-springs.org).
- To participate or provide input during the meeting, [register here](#).
- Input may also be emailed, no later than 12PM of the day of the meeting, to [amanda.tucker@saratoga-springs.org](mailto:amanda.tucker@saratoga-springs.org).

### DRAFT AGENDA

Salute the Flag  
Roll Call

**A. APPROVAL OF MEETING MINUTES: 2/1/2021**

**B. ZBA APPLICATIONS UNDER CONSIDERATION**

**NEW BUSINESS:**

- ~~1. [20210053 MEEHAN SINGLE-FAMILY ADDITIONS](#), 15 Benton Drive, area variance to construct additions to an existing single-family residence; seeking relief from the maximum principal building coverage and minimum front, side, and total side yard setback requirements in the Urban Residential - 1 (UR-1) District.~~
- ~~2. [20210059 DONOVAN SINGLE-FAMILY PORCHES](#), 138 Nelson Avenue, area variance to demolish a existing porches and construct new porch additions for an existing single-family residence; seeking relief from the minimum front yard setback requirements in the Urban Residential - 2 (UR-2) District.~~
3. [20210057 TURNER RESIDENTIAL FENCE](#), 19 Shaw Drive, area variance to maintain a fence located on a retaining wall for an existing single-family residence; seeking relief for the maximum height of walls and fences requirement in the Urban Residential - 2 (UR-2) District.
4. [20210095 HOGAN NEW SINGLE-FAMILY](#), 11 Persimmon Place, area variance to construct a new single-family residence on a vacant lot; seeking relief from the maximum principal building coverage requirement in the Urban Residential - 2 (UR-2) District.
5. [2021008 SKINNER SINGLE-FAMILY ADDITION](#), 19 Andrews Street, modification to an area variance to construct a two-story addition to an existing single-family residence; seeking relief from the minimum and total side yard setbacks in the Urban Residential-2 (UR-2) District.

Note: This agenda is subject to change. To verify the agenda, please contact the Zoning Office at 587-3550 ext. 2533.

As of 2/18/2021 11:57 AM

CONTINUED BUSINESS:

6. [20200802 ROOHAN ACCESSORY STRUCTURE](#), 551/553 Lake Avenue, area variance to construct an accessory structure for a new single-family residence; seeking relief to permit finished space in an accessory structure in the Rural Residential (RR) District.
7. [20200893 DUBLIN ACCESSORY STRUCTURE](#), 85 Beekman Street, area variance to construct a detached accessory structure for an existing single-family residence; seeking relief from the minimum side yard setback and maximum accessory coverage requirements in the Neighborhood Complementary Use - I (NCU-I) District.
8. [20200923 HIGGINS SINGLE-FAMILY ADDITIONS](#), 24 Fifth Avenue, area variance to construct an addition to an existing single-family residence and maintain an accessory structure; seeking relief from the minimum front yard setback and maximum principal coverage requirements, and to permit finished space in an accessory structure in the Urban Residential - I (UR-I) District.

**C. UPCOMING MEETINGS**

Workshop: March 1, 2021, 6:00 PM via Zoom Meeting: March 8, 2021, 6:30 PM via Zoom

**GENERAL MEETING GUIDELINES:**

- Applicant presentations to the Board will be limited to 15 minutes.
- Public comments from the audience during public hearings will be limited to 3 minutes.
- All speakers will be timed to ensure compliance.
- Individuals may not donate their allotted time to other speakers.
- Please be respectful to the speakers while they are addressing the Board.
- Comments to the Board should relate specifically to the application under consideration and the review criteria.
- All written comments will be distributed to the Board and made part of the public record.

Note: This agenda is subject to change. To verify the actual agenda prior to the meeting, please contact the Zoning Office at 587-3550 extension 2533.

AS OF 2/18/2021 11:57 AM