1. **Welcome and Attendance**

2. **Public Comment - 5 minutes**

3. **Administrative Business**
   a. **Approval of Minutes**
      i. **August 28, 2019**

4. **NRI Update and Discussion**
   a. **LABella Materials – Sept 17 Package - Discussion**
      i. **Environmental Concern Areas**
      ii. **Geology**
      iii. **Table of Env. Remediation**
      iv. **Water Resources**
   b. **City-Developed Sections – Updates & Discussion**
      i. **7 – Urban Forest: 7A-Urban Forest; 7B-Tree Canopy; 7C-Mature Trees, including Heritage Trees**
      ii. **9 – Scenic Resources**
      iii. **9B – Dark Skies**
      iv. **11A – Protected Conservation Lands (Map 24)**
   c. **Skidmore GIS Mapping Projects - Update**

5. **Update - Acquisition Criteria – Next Steps**

6. **Executive Session: Discussion where the proposed acquisition, sale or lease of real property would substantially affect the value thereof**

7. **Public Comment - 10 minutes**