1. **Welcome and Attendance**

2. **Public Comment**

3. **Administrative Business**
   a. **Approval of Minutes**
      i. **September 25, 2019**

4. **NRI Update and Discussion**
   a. **LaBella Materials Discussion**
      i. **Public & Protected Lands – Narrative & Map**
      ii. **Climate Change**
      iii. **USGS PAD – Read Me**
   b. **City-developed Sections – Updates & Discussion**
      i. **4 – Water Resources – Revised Version**
      ii. **9B – Dark Skies**
      iii. **11A – Protected Conservation Lands (Map 24)**
   c. **Skidmore GIS Mapping Projects – Update – Tree Canopy by Census Block Groups**

5. **Update - Acquisition Criteria – Next Steps**

6. **Executive Session: Discussion where the proposed acquisition, sale or lease of real property would substantially affect the value thereof**

7. **Public Comment**